

# **Interagency Council on Homelessness**

## **Legislative Committee**

## **Meeting Notice and Agenda**

**Date of Publication:** February 28, 2022

**Date and Time of Meeting:** Tuesday March 24, 2022 @ 1:00 p.m.

Name of Organization: Interagency Council on Homelessness

**Webinar:** Microsoft Teams Meeting

Join on your computer or mobile app Click here to join the meeting

• Join with a video conferencing device 192425125@teams.bjn.vc

Video Conference ID: 115 160 899 2

Alternate VTC instructions

**Audio Only:** 

• +1 775-321-6111, 305974771# United States, Reno

Phone Conference ID: 305 974 771#

**Event Number:** 

• Phone Conference ID: 305 974 771#

#### PLEASE DO NOT PUT THIS NUMBER ON HOLD (hang up and rejoin if you must take another call)

### **AGENDA**

- 1. Welcome, Call to Order and Roll Call: Niani Cooper
- 2. General Public Comments

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.

- 3. **For Information Only:** Introduction and Welcome New Members Legislative Committee
- 4. **For Information Only:** Discussion on Function of this Committee
- 5. **For Information Only:** Discussion of Agenda Items for next meeting.

#### 6. **General Public Comments**

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.

7. **Adjournment:** Deputy Chief of Staff Bailey Bortolin – Chair

#### **PLEASE NOTE:**

- Unless noted as an action item, discussion of any item raised during a report or public comment
  is limited to that necessary for clarification or necessary to decide whether to place the item on
  a future agenda.
- Public comment at the beginning and end of the agenda may be limited to three minutes per
  person at the discretion of the chairperson. Members of the public may comment on matters
  not appearing on this agenda or may offer comment on specific agenda items. Comments may
  be discussed by the Council, but no action may be taken. The matter may be placed on a future
  agenda for action.
- Because of time considerations, speakers are urged to avoid repetition of comments made by
  previous speakers. A person may also have comments added to the minutes of the meeting by
  submitting them in writing either in addition to testifying or in lieu of testifying. Written
  comments may be submitted in person or by email, facsimile, or mail before, during, or after
  the meeting.
- Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.
- All times are approximate. The Council reserves the right to take items in a different order or
  to combine two or more agenda items for consideration to accomplish business in the most
  efficient manner. The Council may remove an item from the agenda or delay discussion relating
  to an item on the agenda at any time. The Council may call for a lunch break.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the DWSS Homeless to Housing Unit at DWSSH2H@dwss.nv.gov, no later than 24 hours prior to the time of the meeting.

Notice of this meeting and supporting materials are available on or after the date of this notice at the locations listed below or you may contact Niani Cooper by mail at 628 Belrose Street, Las Vegas, Nevada 89107 or via phone 702-486-1532. You may also contact DWSS Homeless to Housing Unit via email at DWSSH2H@dwss.nv.gov, no later than 24 hours prior to the time of the meeting.

For notice of all upcoming meetings, please subscribe to our ListServ at DWSSH2H@LISTSERV.STATE.NV.US.

Mailing Date: February 28, 2022

#### Notice of this meeting was posted in the following locations:

- o DWSS Website: https://dwss.nv.gov/Home/Features/Public-Information/
- Nevada Public Notices: https://notice.nv.gov

## **Public Hearing Posting Locations:**

- O Division of Public and Behavioral Health
- o Division of Welfare and Supportive Services-PDC

- o Division of Welfare and Supportive Services-CO
- o Division of Welfare and Supportive Services-Elko
- o Division of Welfare and Supportive Services-Reno
- o Division of Welfare and Supportive Services-Flamingo
- o Division of Welfare and Supportive Services-Belrose
- o Carson City Library
- o Churchill County Library
- o Clark County District Library
- o Douglas County Library
- o Elko County Library
- o Esmeralda County Library
- o Eureka Branch Library
- o Henderson District Public Library
- o Humboldt County Library
- o Lander County Library
- o Lincoln County Library
- o Lyon County Library
- Mineral County Library
- o Pahrump Library District
- o Pershing County Library
- o Storey County Library
- o Tonopah Public Library
- Washoe County Library

1470 College Parkway Carson City 1020 Ruby Vista Drive #101, Elko 4055 S. Virginia Street, Reno

3330 E. Flamingo Ste 55, Las Vegas

700 Belrose Street, Las Vegas

900 N. Roop Street, Carson City

553 South Main Street, Fallon

1401 E. Flamingo Road, Las Vegas

1625 Library Lane, Minden

720 Court Street, Elko

Corner of Crook & 4th Street, Goldfield

80 South Monroe Street, Eureka

280 S Green Valley Pkwy, Henderson

85 E. 5th Street, Winnemucca

625 South Broad Street, Battle Mountain

93 Maine Street, Pioche 20 Nevin Way, Yerington

110 1st Street, Hawthorne

701 E. Street, Pahrump

1125 Central Avenue, Lovelock

95 South R Street, Virginia City 167 Central Street, Tonopah

301 South Center Street, Reno

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.